

OLIFF & BERRIDGE, PLC  
Telephone: (703) 836-6400  
Facsimile: (703) 836-2787



PATENT APPLICATION

Attorney Docket No.: 117803

CUSTOMER NUMBER 25944

**AMENDMENT TRANSMITTAL**

In re the Application of

Shuichi MIURA

Group Art Unit: 1751

Application No.: 10/717,504

Examiner: J. THOMAS

Filed: November 21, 2003

For: CONDUCTIVE COMPOSITION AND CERAMIC ELECTRONIC COMPONENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL CLAIMS	*11 MINUS	**20	=0
INDEP CLAIMS	*6 MINUS	***3	=3
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			

SMALL ENTITY	
RATE	ADD'L FEE
x 25	\$
x 100	\$
+ 180	\$
	\$

OTHER THAN A SMALL ENTITY	
RATE	ADD'L FEE
x 50	\$
x 200	\$ 600
+ 360	\$
	\$

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- ☒ Check No. 177809 in the amount of \$600.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff  
Registration No. 27,075

Bogdan A. Zinchenko  
Registration No. 57,473



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Shuichi MIURA

Group Art Unit: 1751

Application No.: 10/717,504

Examiner: J. THOMAS

Filed: November 21, 2003

Docket No.: 117803

For: CONDUCTIVE COMPOSITION AND CERAMIC ELECTRONIC COMPONENT

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the December 20, 2005 Office Action, please consider the following:

**Amendments to the Specification;**

**Amendments to the Claims** as reflected in the listing of claims;

**Amendments to the Drawings** include an attached replacement sheet; and

**Remarks.**

03/20/2006 HALI11 00000168 10717504

01 FC:1201

600.00 DP